



Town of Essex

Conservation & Trails Committee

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AGENDA

Tuesday, November 12, 2024 – 6:00 PM
81 Main St., Essex Junction, VT 05452

This meeting will be in person and online. Available options to watch or join the meeting:

• **JOIN ONLINE:** [Zoom Meeting ID: 880 7499 5383 | Passcode: 802548](#)

• **JOIN CALLING:** (*toll free audio only*): (888) 788-0099 | Meeting ID: 862 6325 0094; Passcode: 544047

This agenda is available in alternative formats upon request.

1. **CALL TO ORDER** 6:00 PM
2. **AGENDA ADDITIONS/CHANGES**
3. **PUBLIC TO BE HEARD**
4. **APPROVAL OF MINUTES**
 - a. Approve minutes from October 8, 2024 meeting.
5. **BUSINESS ITEMS**
 - a. Advise on Plannig Commission Development Applications - Kent
 - b. Advise on VT Urban Community Forest Program Tree Planting Grant Application - April
 - c. Advise on Applying for Vermont Department of Forests, Parks and Recreation (FPR) 2025 Recreation Trails Program Grant
 - d. Approve Advisory to Reinstate Trail Caretakers Program - Duane
 - e. Authorize participation in Vermont Climate Action Plan Attachment
 - f. Authorize member to conduct Conservation Fund Survey
 - g. Approve New Committee Charter Draft
 - h. Action on EMS Project Proposal - Chuck/Betsy
6. **UPDATES AND REPORTS**
 - a. Indian Brook Forest Management Plan Execution - Chuck Vile/Adriane Martin
 - b. Indian Brook Trail Grant - Kent
 - c. Tree Nursery at EHS - Steve
 - d. Riverside Boat Access - Ken
 - e. Mathieu Forest Trail Relocation - Duane/Betsy
 - f. Budget Recommendation Parks and Rec - Betsy/Duane
 - g. Inventory/Mapping - Duane
 - h. Tree City Application - Shannon/Kent
 - i. Zoning Regulations
 - Act 171 Outreach
 - Development Landscaping - Betsy
 - Agricultural Overlay - Ken
 - j. Pollinator Garden at Indian Brook - Betsy
 - k. Update on Town Tree Policy - Steve/Morgan
 - l. Arbor Day Preparation
 - m. Google Drive Management
7. **READING FILE AND COMMITTEE MEMBER COMMENTS**
 - a. Ethan Tapper Author Talk
 - b. Welcome to the i-Tree Canopy
 - c. Wildlife Crossings - A Vital Solution for Highway Safety and Biodiversity Conservation
 - d. 2025 Work Plan
8. **ADJOURN**

